



## Glen Parva Parish Council

Glen Parva War Memorial Hall  
Dorothy Avenue  
Glen Parva  
Leicester LE2 9JD  
Telephone: 0116 277 1450  
VAT Reg No. 252 3281 27



Email: [manager@glenparvaparishcouncil.org.uk](mailto:manager@glenparvaparishcouncil.org.uk)

Website: [www.glenparvaparishcouncil.org.uk](http://www.glenparvaparishcouncil.org.uk)

**A Meeting of the Glen Parva Parish Council will be held on Monday 14 April 2025 at 7.00pm at Glen Parva War Memorial Hall, Dorothy Avenue, Glen Parva Leicester.**

*Glenise Lee*

*Admin. Support, 7 April 2025*

- Fc922/0425 **To Receive & Approve Apologies for Absence**
- Fc923/0425 **To Receive Members' Disclosures of Interest & Requests for Dispensations in Accordance with the Code of Conduct**
- Fc924/0425 **To Receive and Approve for Signature the Minutes of Glen Parva Parish Council Meeting held on 17 March 2025**
- Fc925/0425 **To Receive and Approve for signature the Minutes/Notes of Meetings of Committees/Working Parties**
- Finance Committee Meeting: 2 April 2025
- Fc926/0345 **Committee Allocation for New Councillors**
- Fc927/0425 **Report from District Councillor**
- Fc928/0425 **Report from County Councillor**
- Fc929/0425 **Representative/Report from Leicestershire Police**
- Fc930/0425 **Public Participation**
- Fc931/0425 **Consideration of Financial Matters**
1. Balance sheet as at the end of Feb 25
  2. Bank reconciliations as at the end of Feb 25
  3. Receipts & Payments for the month of March 25
  4. Timetable for completion of year ending March 25
  5. Asset figure for AGAR 24/25
  6. Recommendations for approval following meeting of the Finance & Policies committee 2 April 25
  7. Payments for authorisation
  8. Payments made since 17 March 25
- Fc932/0425 **Consideration of Financial Regulations**
- Fc933/0425 **Flooding-Memorial Hall-Update & Quotations for Flood Barrier**
- Fc934/0425 **Safeguarding / General Alarm System**
- Fc935/0425 **Library Blinds: Quotation for installation of 2 x blinds**
- Fc936/0425 **Memorial Hall – Fire Certificate**
- Fc937/0425 **Damage to Play Equipment**
- Fc938/0425 **South Wigston High School – Play Area Drainage Issue**
- Fc939/0425 **Council Policies/Updates, Library Report to Leics. County Council**

- Fc940/0425 **Community Fridge**  
Fc941/0425 **Officer Shredder**  
Fc942/0325 **Bleed Kits**  
Fc943/0325 **Clerk's Report–To receive information and updates from the Parish Council office on matters not covered elsewhere on the agenda**  
Fc944/0425 **Highway Matters**  
Fc945/0425 **Reports of Representatives: For Information only**  
Fc946/0425 **Exchange of Members' Information: Any issues raised after Publication of the Agenda for Information or Future Agenda**  
Fc947/0425 **Closed Session**  
- Staffing Update  
Fc948/0425 **Chairman's Report**  
Fc949/0425 **Date of Next Meeting: 19 May 2025**

**At approximately 7.30pm, parishioners and members of the press attending the meeting of the Parish Council, may question any of the above issues.**